

AGENDA

TULARE PLANNING COMMISSION

7:00 p.m.

MONDAY, July 13, 2015

TULARE PUBLIC LIBRARY & COUNCIL CHAMBERS

491 NORTH "M" STREET

MISSION STATEMENT

TO PROMOTE A QUALITY OF LIFE MAKING TULARE THE MOST DESIRABLE
COMMUNITY IN WHICH TO LIVE, LEARN, PLAY, WORK, WORSHIP AND
PROSPER

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. **CITIZEN COMMENTS-** *This is the time for citizens to comment on items within the jurisdiction of the Planning Commission. The Planning Commission cannot legally discuss or take official action on citizen comments that are introduced tonight. Each speaker will be allowed **three minutes**, with a maximum time of 10 minutes per item, unless otherwise extended by the Planning Commission.*

IV. COMMISSIONER COMMENTS

V. STAFF COMMUNICATIONS

VI. CONSENT CALENDAR:

(1) Minutes of the June 8, 2015 Planning Commission Meeting

VII. GENERAL BUSINESS- PUBLIC HEARING

(1) Final Environmental Impact Report-Cali Cheese:

Adopt Resolution 5151, certifying the Final Environmental Impact Report and adopting findings and statement of overriding considerations for a request by CCC Property, LLC to construct a 300,000 sq. ft. cheese manufacturing plant located on the property at the northeast corner of Paige Avenue and Enterprise Street.

Traci Myers, Community Development Deputy Director

(2) Conditional Use Permit No. 2015-10:

Adopt Resolution 5152, approving a request by CCC Property, LLC to operate a cheese processing facility in heavy industrial zoning district and to allow the calculation of the parking requirements at one and two-tenths spaces per employee during maximum shift on the property located at the northeast corner of Paige Avenue and Enterprise Street.

Traci Myers, Community Development Deputy Director

VIII. GENERAL BUSINESS-NON PUBLIC HEARING ITEMS

None

IX. TEENS ON BOARD REPORTS

X. ITEMS OF BOARD INTERESTS

XI. ADJOURNMENT

In compliance with the Americans with Disabilities and Brown Act, if you need special assistance to participate in the meeting, including the receipt of the agenda and documents in the agenda package in an alternate format, please contact the City Manager's Office (559) 684-4200. Notification 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35, 104 ADA Title II), and allow for the preparation of documents in the appropriate alternate format.

[Note: Pursuant to Government Code 54957.5- Effective 7/1/08 Documents produced and distributed less than 72 hours prior to or during an open session of a regular meeting to a majority of the legislative body regarding any item on the agenda will be made available for public inspection at the meeting and at the Planning Department at City Hall located at 411 East Kern Avenue during normal business hours.]