

# AGENDA

## TULARE PLANNING COMMISSION

7:00 p.m.

MONDAY, February 13, 2017

TULARE PUBLIC LIBRARY & COUNCIL CHAMBERS

491 NORTH "M" STREET

### MISSION STATEMENT

TO PROMOTE A QUALITY OF LIFE MAKING TULARE THE MOST DESIRABLE COMMUNITY IN WHICH TO LIVE, LEARN, PLAY, WORK, WORSHIP AND PROSPER

#### I. CALL TO ORDER

#### II. PLEDGE OF ALLEGIANCE

**III. CITIZEN COMMENTS-** *This is the time for citizens to comment on items within the jurisdiction of the Planning Commission. The Planning Commission cannot legally discuss or take official action on citizen comments that are introduced tonight. Each speaker will be allowed **three minutes**, with a maximum time of 10 minutes per item, unless otherwise extended by the Planning Commission.*

#### IV. COMMISSIONER COMMENTS

#### V. STAFF COMMUNICATIONS

#### VI. CONSENT CALENDAR:

**(1) Minutes of the January 23, 2017 Planning Commission Meeting.**

## VII. GENERAL BUSINESS- PUBLIC HEARING

None

## VIII. GENERAL BUSINESS-NON PUBLIC HEARING ITEMS

### (1) Notice of Intent to Adopt Recirculated Mitigated Negative Declaration/ Design Review No. 1088:

Consider a request by the City of Tulare Public Works Department to construct a new water well, 2.0 million gallon concrete water storage tank and associated appurtenances on 6.38 acres of City-owned property located on the southeast corner of Nelder Grove Street and Alpine Avenue (APN 172-040-079).

Project Planner: Traci Myers, Community Development Deputy Director

Adopt **Resolution 5215**, adopting a Recirculated Mitigated Negative Declaration for Water Well / Water Storage Tank Project.

Adopt **Resolution 5216**, approving Design Review No. 1088

## IX. TEENS ON BOARD REPORTS.

## X. ITEMS OF BOARD INTERESTS

## XI. ADJOURNMENT

In compliance with the Americans with Disabilities and Brown Act, if you need special assistance to participate in the meeting, including the receipt of the agenda and documents in the agenda package in an alternate format, please contact the City Manager's Office (559) 684-4200. Notification 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35, 104 ADA Title II), and allow for the preparation of documents in the appropriate alternate format.

[Note: Pursuant to Government Code 54957.5- Effective 7/1/08 Documents produced and distributed less than 72 hours prior to or during an open session of a regular meeting to a majority of the legislative body regarding any item on the agenda will be made available for public inspection at the meeting and at the Planning Department at City Hall located at 411 East Kern Avenue during normal business hours.]