

AGENDA

TULARE PLANNING COMMISSION

7:00 p.m.

MONDAY, November 14, 2016

TULARE PUBLIC LIBRARY & COUNCIL CHAMBERS

491 NORTH "M" STREET

MISSION STATEMENT

TO PROMOTE A QUALITY OF LIFE MAKING TULARE THE MOST DESIRABLE
COMMUNITY IN WHICH TO LIVE, LEARN, PLAY, WORK, WORSHIP AND
PROSPER

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZEN COMMENTS- *This is the time for citizens to comment on items within the jurisdiction of the Planning Commission. The Planning Commission cannot legally discuss or take official action on citizen comments that are introduced tonight. Each speaker will be allowed **three minutes**, with a maximum time of 10 minutes per item, unless otherwise extended by the Planning Commission.*

IV. COMMISSIONER COMMENTS

V. STAFF COMMUNICATIONS

VI. CONSENT CALENDAR:

(1) Minutes of the October 24, 2016 Planning Commission Meeting.

(2) Elevation Change- Design Review No. 1013 (SEC of "K" Street & Kern Ave.)

VII. GENERAL BUSINESS- PUBLIC HEARING

(1) Negative Declaration/Conditional Use Permit No. 2016-19:

Consider a request by CNS Steel, Inc. (Clint Russel) to construct an 80,225 sf. steel fabrication facility (72,600 sf. warehouse/ 7,625 sf. office constructed in two phases) on property located on Industrial Place (Private Road), off of Industrial Avenue.

Adopt Resolution **5202**, adopting a Negative Declaration for Conditional Use Permit No. 2016-19.

Adopt Resolution **5203**, approving Conditional Use Permit No. 2016-19.

Project Planner: Amy Wilson, Planning Technician

VIII. GENERAL BUSINESS-NON PUBLIC HEARING ITEMS

None

IX. TEENS ON BOARD REPORTS.

X. ITEMS OF BOARD INTERESTS

None

XI. ADJOURNMENT

In compliance with the Americans with Disabilities and Brown Act, if you need special assistance to participate in the meeting, including the receipt of the agenda and documents in the agenda package in an alternate format, please contact the City Manager's Office (559) 684-4200. Notification 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35, 104 ADA Title II), and allow for the preparation of documents in the appropriate alternate format.

[Note: Pursuant to Government Code 54957.5- Effective 7/1/08 Documents produced and distributed less than 72 hours prior to or during an open session of a regular meeting to a majority of the legislative body regarding any item on the agenda will be made available for public inspection at the meeting and at the Planning Department at City Hall located at 411 East Kern Avenue during normal business hours.]