

# AGENDA

## TULARE PLANNING COMMISSION

7:00 p.m.

MONDAY, April 11, 2016

TULARE PUBLIC LIBRARY & COUNCIL CHAMBERS

491 NORTH "M" STREET

### MISSION STATEMENT

TO PROMOTE A QUALITY OF LIFE MAKING TULARE THE MOST DESIRABLE  
COMMUNITY IN WHICH TO LIVE, LEARN, PLAY, WORK, WORSHIP AND  
PROSPER

#### I. CALL TO ORDER

#### II. PLEDGE OF ALLEGIANCE

**III. CITIZEN COMMENTS-** *This is the time for citizens to comment on items within the jurisdiction of the Planning Commission. The Planning Commission cannot legally discuss or take official action on citizen comments that are introduced tonight. Each speaker will be allowed **three minutes**, with a maximum time of 10 minutes per item, unless otherwise extended by the Planning Commission.*

#### IV. COMMISSIONER COMMENTS

#### V. STAFF COMMUNICATIONS

#### VI. CONSENT CALENDAR:

(1) Minutes of the March 28, 2016 Planning Commission Meeting

**VII. GENERAL BUSINESS- PUBLIC HEARING**

**(1) Mitigated Negative Declaration/ General Plan Amendment No. 2016-01:**

Planning Commission review and recommendation to City Council to adopt a Negative Declaration for the 2015-2023 City of Tulare Housing Element Update; approval of General Plan Amendment 2016-01 to adopt the Land Use Element amendment and the Final 2015-2023 City of Tulare Housing Element Update.

Project Planner: Traci Myers, Community Development Deputy Director

**VIII. GENERAL BUSINESS-NON PUBLIC HEARING ITEMS**

None

**IX. TEENS ON BOARD REPORTS**

**X. ITEMS OF BOARD INTERESTS**

**XI. ADJOURNMENT**

In compliance with the Americans with Disabilities and Brown Act, if you need special assistance to participate in the meeting, including the receipt of the agenda and documents in the agenda package in an alternate format, please contact the City Manager's Office (559) 684-4200. Notification 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35, 104 ADA Title II), and allow for the preparation of documents in the appropriate alternate format.

[Note: Pursuant to Government Code 54957.5- Effective 7/1/08 Documents produced and distributed less than 72 hours prior to or during an open session of a regular meeting to a majority of the legislative body regarding any item on the agenda will be made available for public inspection at the meeting and at the Planning Department at City Hall located at 411 East Kern Avenue during normal business hours.]