

### **City of Tulare**

### Board of Public Utilities Commissioners

**Agenda** 

**President**Ray Fonseca

Vice President
Thomas Griesbach

Commissioners
Renee Soto
Tony Sozinho
Blake Wilbur

Tulare Public Library & Council Chamber 491 North M Street, Tulare

www.tulare.ca.gov

Thursday, October 19, 2023 4:00 p.m. – Regular Meeting

#### **Mission Statement**

To promote a quality of life making Tulare the most desirable community in which to live, learn, play, work, worship and prosper.

#### **Attending Meetings**

Regular meetings of the Board of Public Utilities Commissioners (BPU) are held on the first and third Thursdays of each month in the Council Chamber located in the Tulare Public Library at 491 North M Street, Tulare, subject to cancellation. Additional meetings of the BPU may be called as needed.

Documents related to items on the agenda are accessible on the City's website at <a href="https://www.tulare.ca.gov">www.tulare.ca.gov</a> and available for viewing at the entrance of the Council Chamber.



#### **Rules for Addressing the Commissioners**

- Members of the public may address the BPU on matters within their jurisdiction.
- If you wish to address the BPU, please complete one of the pink speaker cards located at the entrance to the Council Chamber and provide to the Clerk.
- Persons wishing to address the BPU concerning an agendized item will be invited to address the
  BPU during the time that the BPU is considering that agenda item. Persons wishing to address the
  BPU concerning a non-agendized issue will be invited to address the BPU during the Citizen
  Comments portion of the meeting.
- When invited by the President to speak, please step up to the podium, state your name and city where you reside, and make your comments. Comments are limited to three minutes per speaker.

#### **Americans with Disabilities Act**

Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation to participate in a meeting, including auxiliary aids or services, may request such modification from the City Clerk's Office at (559) 684-4200. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

#### 1. CALL TO ORDER

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. PUBLIC COMMENTS - This is the time for the public to comment on items on the Consent Calendar or within the jurisdiction of the Board. Comments related to General Business items will be heard at the time the item is discussed. The Board cannot legally discuss or take official action on citizen request items that are introduced tonight. Each speaker will be allowed three minutes, with a maximum time of 10 minutes per item, unless otherwise extended by the Board.

- 4. COMMUNICATIONS No action will be taken on matters listed under Communications; however, the Board may direct staff to schedule issues raised during Communications for a future agenda.
- 5. CONSENT CALENDAR All Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.
  - 5.1 Special and/or Regular Meeting Minutes of September 21, 2023. Recommended Action: Approve as submitted. [M. Peton]
  - Froject No. WT0040, Well 4-3 Well Drilling Notice of Completion Recommended Action: Accept as complete the contract with Anthony J. Prieto Water Well Drilling, Inc. of Selma, CA for construction of a municipal well at the southwest corner of Bardsley Avenue and "K" Street (Project No. WT0040); authorize the City Engineer to sign the Notice of Completion, and direct the City Clerk to file the Notice of Completion with the Tulare County Recorder's Office. [M. Powers]
  - 5.3 September 2023 Performance Reports Recommended Action: Receive the Public Works Performance Reports for September 2023. [A. Bettencourt]
  - 5.4 October 2023 Public Works Project Dashboard Recommended Action: Accept the quarterly Public Works Project Dashboard for October 2023. [D. Chimienti]
- **6. GENERAL BUSINESS** Comments related to General Business items are limited to three minutes per speaker, for a maximum of 30 minutes per item, unless otherwise extended by the Board.
  - 6.1 CalRecycle Grants Resolution
    Recommended Action: Adopt a Resolution of the Board of Public Utilities authorizing submittal of applications for five years to CalRecycle. [A. Bettencourt]

#### 7. ITEMS OF INTEREST

#### 8. RECESS TO CLOSED SESSION TO DISCUSS THE FOLLOWING

8.1 Conference with Legal Counsel – Existing Litigation Name of Case: Central Valley Resource Recovery, LLC v. City of Tulare Case Number: VCU282595

#### 9. RECONVENE FROM CLOSED SESSION

10. CLOSED SESSION REPORT - This is the time for the Board to publicly report specified closed session action and the vote taken on those actions, if any.

#### 11. ADJOURNMENT

The next regularly scheduled meeting of the Board of Public Utilities Commissioners is Thursday, November 2, 2023, at 4:00 p.m. in the Council Chamber, 491 North M Street, Tulare.

#### **AFFIDAVIT OF POSTING AGENDA**

I hereby certify, in conformance with Government Code Sections 54954.2 and 54956, this agenda was posted in the kiosk at the front of City Hall, 411 E. Kern Avenue, as well as on the City of Tulare's website (www.tulare.ca.gov).

DATE & TIME POSTED: Friday, October 13, 2023 at 5:00 p.m.

Maegan Peton, Deputy City Clerk

Item #: Consent

# CITY OF TULARE BOARD OF PUBLIC UTILITIES COMMISSIONERS MEETING MINUTES

Council Chamber 491 North M Street, Tulare Thursday, September 21, 2023 4:00 p.m. - Regular Meeting

**COMMISSIONERS PRESENT:** President Ray Fonseca

Vice President Thomas Griesbach

Commissioner Renee Soto Commissioner Tony Sozinho Commissioner Blake Wilbur

STAFF PRESENT: Assistant City Attorney Megan Dodd; Deputy City

Clerk Maegan Peton; Public Works Director Trisha Whitfield; Assistant Finance Director Melanie Gaboardi; Senior Management Analyst Andrew

Bettencourt

#### 1. CALL TO ORDER

President Fonseca called the regular meeting of the Board of Public Utilities Commissioners to order at 4:00 p.m. in the Council Chamber located at 491 North M Street.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

Commissioner Wilbur led the Pledge of Allegiance and an invocation was given by Vice President Griesbach.

#### 3. PUBLIC COMMENTS

There were no public comments.

#### 4. COMMUNICATIONS

There were no communications.

#### 5. CONSENT CALENDAR

Items 5.1 and 5.2 were removed from the Consent Calendar as requested by the Board.

It was moved by Vice President Griesbach, seconded by Commissioner Wilbur, and unanimously carried that the items on the Consent Calendar be approved as presented except for items 5.1 and 5.2.

#### 5.3 Monthly Investments Report.

**Recommended Action:** Accept the Monthly Investment Report for August 2023. [M. Gaboardi]

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#### **PULLED CONSENT CALENDAR ITEMS**

#### 5.1 Special and/or Regular Meeting Minutes of August 17, 2023.

**Recommended Action:** Approve as submitted. [M. Peton] **Board Action:** President Fonseca pulled this item to correct the "Approved by" date from September 7, 2023 to September 21, 2023. It was moved by Commissioner Wilbur, seconded by Commissioner Fonseca, and unanimously carried to approve the item with the date correction.

#### 5.2 Public Works Performance Report.

**Recommended Action:** Receive the Public Works Performance Reports for August 2023. [A. Bettencourt]

**Board Action:** President Fonseca pulled this item for clarification. Following discussion, it was moved by Commissioner Wilbur, seconded by Commissioner Sozinho, and unanimously carried to approve the item as presented.

#### 6. GENERAL BUSINESS

#### 6.1 Vehicle Purchase for the Water Division.

**Recommended Action:** Award the purchase of one (1) new/unused 2024 Ford F-600 truck with Douglass service body to National Auto Fleet Group of Watsonville, CA using Sourcewell Contract no. 091521-NAF in the amount of \$112,001.23, which includes all fees, tax and shipping.

Presented By: Public Works Director Trisha Whitfield

Public Comment: None

Approved by the Board on October 19, 2023.

By Maegan Peton, Deputy City Clerk

**Board Action:** It was moved by Vice President Griesbach, seconded by Commissioner Soto, and unanimously carried to approve the item as presented.

#### 7. ITEMS OF INTEREST

Items of interest were discussed amongst the Board and staff.

#### 8. ADJOURNMENT

| Presid | ent | Fonseca | adjo | urned | the | regular | meeting | at 4:20 | ) p.m. |
|--------|-----|---------|------|-------|-----|---------|---------|---------|--------|
|        |     |         |      |       |     |         |         |         |        |

RAY FONSECA, PRESIDENT
ATTEST:

MARC MONDELL, CITY CLERK

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October 19, 2023

**Department:** Engineering Services - Project Management

**Submitted by:** Project Manager Michael Powers

Date:

**Agenda Title:** Project No. WT0040, Well 4-3 Well Drilling Notice of Completion

#### **AGENDA ITEM:**

Accept as complete the contract with Anthony J. Prieto Water Well Drilling, Inc. of Selma, CA for construction of a municipal well at the southwest corner of Bardsley Avenue and "K" Street (Project No. WT0040); authorize the City Engineer to sign the Notice of Completion, and direct the City Clerk to file the Notice of Completion with the Tulare County Recorder's Office.

#### SUMMARY

On March 16, 2023, the Board awarded a contract to Anthony J. Prieto Well Drilling, Inc. of Selma, CA in the amount of \$621,585.00 for the construction of a municipal well at the southwest Bardsley Avenue and "K" Street project site (Project No. WT0040). The project included construction of a production well, well development and pump testing.

The project was funded through the State of California Water Resources Control Board's State Water Revolving Fund as a forgivable loan, which was made available to the City in conjunction with the Pratt Water System consolidation.

All work has been completed at a total cost from the contractor of \$611,585. A maintenance bond (10% of the project cost) remains in place for the 1-year warranty period.

#### FISCAL IMPACT & FUNDING SOURCE(S)

Funding for this project is part of the State Revolving Fund administered by the State of California Water Resources Control Board.

#### **LEGAL REVIEW**

N/A.

#### **ALTERNATIVE ACTION**

- 1. Approve with changes
- 2. Deny
- 3. Table

#### **ATTACHMENTS**

1. Notice of Completion

| Raviawad/ | Approved: |  |
|-----------|-----------|--|
| Revieweu  | Apploveu. |  |

RECORDING REQUESTED BY:

CITY CLERK CITY OF TULARE 411 East Kern Avenue Tulare, CA 93274

WHEN RECORDED MAIL TO:

Same

#### NOTICE OF COMPLETION

#### **NOTICE IS HEREBY GIVEN:**

- 1. That the City of Tulare, a Municipal Corporation, whose address is 411 East Kern Avenue, Tulare, California, is the owner of the real property, public works or structure hereinafter described.
- 2. That on the 31st day of August 2023, a work of improvement on real property hereinafter described was completed pursuant to a contract to which Title 15 of Part 4 of Division 3 of the Civil Code applies.
- 3. That the name of the contractor who performed said work of improvements pursuant to such contract with the City of Tulare is Anthony J. Prieto Water Well Drilling, Inc., whose address is 891 Goldens State Blvd, Selma CA 93662, and Contractors Bonding and Insurance Company is the surety on said contract.
- 4. That the real property or public work or structure is described as follows:

Well 4-3-Bardsley and "K" Street, Project No. WT0040

| Dated:                                    | <u>,</u> 2023          | CITY OF TULARE a Municipal Corporation,  |
|---|------------------------|--|
|   |                        | By:<br>Michael Miller, City Engineer   |
|   | VER                    | IFICATION  |
|   | he foregoing Notice of | d am authorized to make this verification on behalf<br>Completion, know the contents thereof, and believe<br>wledge. |
| I declare under penalty true and correct. | of perjury under the l | aws of the State of California that the foregoing is   |
| Executed on                               | , 2023 at              | Tulare, California.  |
|   |                        | By:<br>Michael Miller, City Engineer   |





### **Staff Report**

Meeting: Board of Public Utilities Commissioners

**Date:** October 19, 2023

**Department:** Public Works

**Submitted by:** Senior Management Analyst Andrew Bettencourt

**Agenda Title:** September 2023 Public Works Performance Reports

#### RECOMMENDED ACTION

Receive the Public Works Performance Reports for September 2023.

#### **SUMMARY**

Public Works first reported performance dashboards for each of its divisions to the Board of Public Utilities in August 2015 with the intention of inviting additional transparency into the maintenance and operations activities of each of the divisions.

#### **Solid Waste**

Overall tonnage was up slightly in September 2023 compared to September 2022. The total tonnage in September 2023 was 5,519.1 tons, an increase of 2.1% compared to September 2022 (5,405.5 tons).

There were 2,888.6 tons collected from residential customers in September 2023, compared to 2,774.7 tons in September 2022, marking an increase of 4.1%.

Commercial tonnage increased compared to a year ago. In September 2023, there were 1,346.0 tons collected from commercial accounts, marking an increase of 6.3% from September 2022 (1,266.7 tons).

Roll-off tonnage was down slightly compared to 2022. There were 1,284.5 tons collected from roll-off operations in September 2023, marking a 5.8% decrease from September 2022 (1,364.1).

Overall, the Solid Waste division's recycling rate for September 2023 improved compared to September 2022. The diversion rate for September 2023 was 29 percent (16% green waste, 10% recyclables, 3% food waste/compost). The diversion rate for September 2022 was 27 percent (14% green waste, 10% recyclables, 3% food waste/compost).

The City had a total of 3,929.9 tons of trash (to the landfill), resulting in a rate of 3.65 pounds per person per day for the month of September marking a decrease of 3.4% from September 2022 (3.78). The target disposal rate for the City set by the State is 6.0 pounds per person per day.

#### Water

Water delivery volumes are delayed by one month due to the availability of billing data. In Augusts 2023, water delivery, or water "sold," totaled 541.4 million gallons, 7.4% lower compared to August 2022 (584.4 million gallons). Potable water production also dropped

compared to last year. There were 567.3 million gallons pumped in August 2023, marking a 2.8% decrease from August 2022 (583.8 million gallons).

There was a difference of 25.9 million gallons between pumped water (567.3 million gallons) versus delivered (541.4 million gallons), which represents a system loss of a 4.6%.

The primary reason why there is a discrepancy between pumped water and delivered water is when meters are read. Production well data is on a strict calendar month basis. With a growing number of residential meters going to an AMI read (meter to base station), we are developing two distinct cycles – pumped by the calendar and metered from the 15<sup>th</sup> of the reporting month to the 14<sup>th</sup> of the following month.

In September 2023, the average standing water level depth was 213 feet, representing a 23-foot rise from a year ago (236 feet). The average standing water level depth gained two feet compared to August 2023 (215 feet).

#### Conservation

The overall gross gallons per capita was 255 gallons per person per day in August, 6.3% lower than it was in Augusts 2022 (272).

Residential per capita decreased significantly compared to a year ago. The residential per capita in August (144 gallons per person) was 12.7% lower compared to August 2022 (165 gallons per person). The residential gallons per capita looks specifically at residential water use only.

There were 373 citations handed out in September. There were 73 citations that resulted in a fine (second violations or more). Those fines totaled \$4,600.

#### **Sewer Collections**

Preventative Maintenance accounted for 68% of all working man hours in September.

In September, 49,400 of sewer lines were cleaned, and 2,290 feet of sewer lines were televised (preventative maintenance operations).

Approximately 9% of staff's time was spent engaged in administrative tasks related to operating the division.

#### **Waste Water Treatment Plant**

In September, the domestic plant's daily influent average was 4.29 million gallons. The domestic plant's capacity is 5.5 million gallons, and when the daily influent average is within 80 percent (4.4 million gallons) of capacity, improvements to the plant's capacity should be a priority.

The industrial plant's daily influent average was 7.49 million gallons in September. The industrial plant's capacity is 12 million gallons, and no daily influent average has been close to the 80-percent mark (9.6 million gallons).

The plant's efficiencies against BOD and TSS remained strong in September and effluent levels were within state compliance.

Efficiency against BOD was 99.5% in September, the second-highest efficiency rate thus far in 2023. The combined BOD effluent was 10.0 mg/l, which is within the state compliance level (less than 40 mg/l).

Efficiency against TSS was 98.8% in September, the best efficiency rate thus far in 2023. The combined TSS effluent was 11.1 mg/l, which is within state compliance (less than 40 mg/l).

Efficiency against Nitrogen was 93.5% in August the best efficiency rate thus far in 2023. The combined Nitrogen effluent was 8.38 mg/l, which is within the state compliance (less than 13 mg/l).

We do not have the final nitrogen numbers for September as tests are still being completed. We will report the Nitrogen effluent average and efficiency ratings for September next month.

Operationally, the WWTP completed 276 preventative maintenance work orders and 12 corrective work orders in September. Overall, 115 of the work orders were completed for the Domestic side of the facility and 173 for the Industrial side, 40% and 60%, respectively.

#### FISCAL IMPACT & FUNDING SOURCE(S)

There is no fiscal impact associated with this action.

#### **LEGAL REVIEW**

This item did not require legal review.

#### **ALTERNATIVE ACTION**

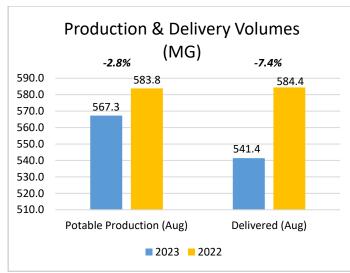
- 1. Approve with changes
- 2. Deny
- 3. Table

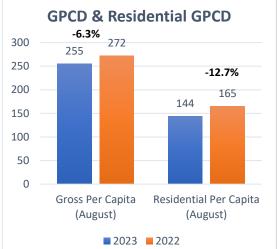
#### **ATTACHMENTS**

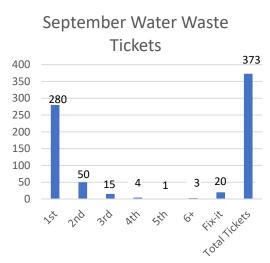
1. BPU Public Works Performance Dashboard Graphic

| Reviewed/Approved: |  |
|--------------------|--|
| Reviewed/Approved. |  |

#### **City of Tulare Water Division** September 2023 Dashboard

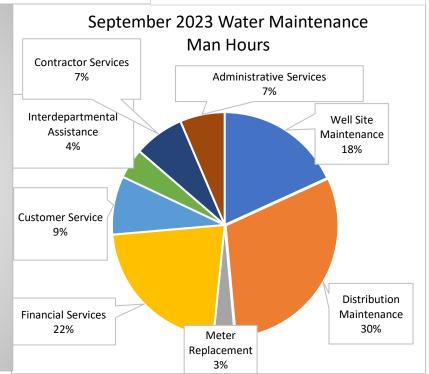




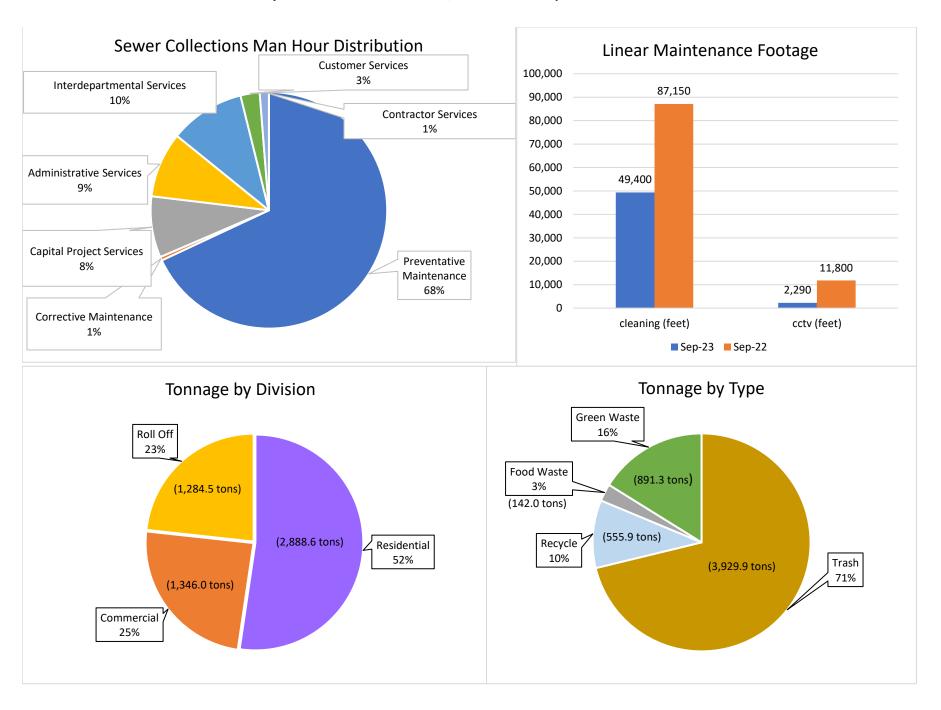








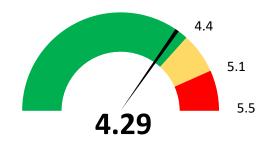
#### City of Tulare Sewer Collections/Solid Waste - September 2023 Dashboard



#### City of Tulare WWTP Division September 2023 Dashboard

| Compliance           |                |                |                     |  |  |  |  |  |
|----------------------|----------------|----------------|---------------------|--|--|--|--|--|
|                      | BOD<br><40mg/l | TSS<br><40mg/l | Nitrogen<br><13mg/l |  |  |  |  |  |
| Efficiency           | 99.5%          | 98.8%          | 93.5%               |  |  |  |  |  |
| Sample<br>Avg (mg/l) | 10.0           | 11.1           | 8.38                |  |  |  |  |  |

Domestic Influent Daily Average (MG)



Maintenance Work Orders

■ Domestic ■ Industrial

Domestic and

Industrial



Industrial Influent Daily Average (MG)



7.49





### **Staff Report**

**Meeting:** Board of Public Utilities Commissioners

**Date:** October 19, 2023

**Department:** Engineering Services - Project Management

Submitted by: City Engineer, Dylan Chimienti

Agenda Title: October 2023 Public Works Project Dashboard

#### RECOMMENDED ACTION

Accept the quarterly Public Works Project Dashboard for October 2023.

#### **SUMMARY**

The Public Works Project Dashboard for October 2023 is attached reflecting the quarterly status of utility related projects highlighting the timeline, budgets, percentage complete, and notes indicating specific activity related to each project. The dashboard provides a visual summary of the overall progress of the projects for the Board's edification. Background information related to the policies for projects, and additional information related to the attached report is presented below.

On December 16, 2014, the Tulare City Council adopted the Tulare Project Management System Program Policy (TPMS). The goal of the TPMS is to help the City accomplish significant projects on time, within budget, and in accordance with each project's clearly defined scope. The TPMS utilizes a systematic approach to project management with the following goals:

- Establish consistency in how projects are managed;
- Create department 5-year project plans;
- Improve pre-planning and preparation;
- Identify and implement management policies and procedures;
- Improve project cost tracking and project delivery;
- Formalize and improve project reporting; and
- Review and evaluate project successes or failures upon completion to improve on future projects.

Pursuant to the Board's request, Staff provides quarterly Public Works Project Dashboards for all projects that affect City Utilities. The dashboards identify the project number, project title, project phase, project manager, start date, end date, budget, expenditures/encumbrances, and special notes. The Dashboard format has been updated to simplify the overall appearance, and more easily highlight pertinent information. This same format has been adopted for use at the City Council's Quarterly Capital Projects Update. The color metric contained on the dashboard reflects the current state of the project. Projects shown in BLUE are in the Design Phase. Projects shown in GREEN are in the Environmental or Right of Way Acquisition Phase. Projects shown in ORANGE are those that are in the Construction or Implementation Phase.

#### FISCAL IMPACT & FUNDING SOURCE(S)

Not applicable

#### **LEGAL REVIEW**

This item did not require legal review.

#### **ALTERNATIVE ACTION**

- 1. Approve with changes
- 2. Deny
- 3. Table

#### **ATTACHMENTS**

1. BPU Dashboard

| Reviewed/Approved:              |  |
|---------------------------------|--|
| 1 to 110 th out 1 to pro 1 out. |  |

| Project Name  | Cor                 | ntacts       | Description                                      | Progress Update                 | Project             | t Budget  | Completion                    |
|---------------|---------------------|--------------|--|---------------------------------|---------------------|---|-------------------------------|
| WT0030:       | District(s):        | All          | Transition from 3G                               | Average                         | Total Budget:       | \$3,469,168                                     |                               |
| Annual Meter  | Division:           | Water        | water meters to 4G                               | replacement of 150              |                     | ,   |                               |
| Replacement   | Duningt             | Tim Davids   | water meters, which allows for radio             | meters/month. Approximately 50% | Encumbered:         | \$156,800                                       | FF0/                          |
|               | Project<br>Manager: | Tim Doyle    | transmission reads.                              | of meters have been             | Spent to Date       | \$2,833,971                                     | (55%)                         |
|               | Engineer:           | NA           | - cransmission reads.                            | replaced – 11,045               | Spent to Date       | 72,833,371                                      |                               |
|               |                     |              |  | replaced to date.               | Remaining           | \$ 478,450                                      |                               |
|               |                     |              |  |                                 | Budget:             | ·   |                               |
|               | Contractor:         | Master       |  |                                 |                     |   | Expected Completion           |
|               |                     | Meter        |  |                                 |                     |   | Ongoing                       |
|               |                     |              | Funding: Water CIP                               |                                 |                     |   | 3 3                           |
|               |                     |              |  |                                 |                     |   |                               |
|               |                     |              |  |                                 |                     |   | Design R.O.W. Const.          |
|               |                     |              |  |                                 |                     |   |                               |
| WT0038: Well  | District(s):        | ALL          | Construction of new                              | Construction                    | Total               | \$2,710,000                                     |                               |
| 4-5 – J St at | Division:           | Water        | well at the J                                    | The project is                  | Budget:             | <b>,</b> -, -, -, -, -, -, -, -, -, -, -, -, -, |                               |
| Cartmill      |                     |              | Street/Cartmill                                  | complete. NOC                   | Contract            |   |                               |
| Overpass      | Project             | Nick Bartsch | Overpass area.                                   | signed 12/15/2022               | Award:              | \$1,488,396.00                                  | 100%                          |
|               | Manager:            |              |  |                                 | 604 1               | ć02 077 20                                      | 10076                         |
|               | Engineer:           | Cannon       |  |                                 | CO's to Date:       | \$92,877.38<br>(6.2%)                           |                               |
|               |                     |              |  |                                 | Date.               | (0.2%)  |                               |
|               |                     |              |  |                                 | Total               |   |                               |
|               |                     |              |  |                                 | Contract:           | \$1,581,273.38                                  |                               |
|               | Contractor:         | W.M. Lyles   |  |                                 |                     |   |                               |
|               |                     |              | <b>.</b>   | _                               | Combus              |   | Expected Completion:          |
|               |                     |              | <b>Funding</b> : Water CIP (TCP Settlement Fund) |                                 | Contract<br>Working | 180   | Fall 2022                     |
|               |                     |              | (TCF Settlement Fund)                            |                                 | Days:               | 100   | Design R.O.W. Const.          |
|               |                     |              |  |                                 |                     |   | - 11.5 7 (1.15.1) 7 (301.5t.) |

| Project Name                              | Cor                 | ntacts  | Description   | Progress Update   | Project                           | Budget                    | Completion  |
|---|---------------------|---|---|---|-----------------------------------|---------------------------|---|
| WT0040: SRF                               | District(s):        | ALL   | Funded by a SRF grant   | Grant Funding   | Total Budget:                     | \$8,061,402               |   |
| <b>Grant Project</b>                      | Division:           | Water   | from the State as a   | Agreement –   |                                   |                           |   |
| (Matheny<br>Well and Well<br>14 Pipeline) | Project<br>Manager: | Michael<br>Powers   | result of the Matheny Tract connection to the City water system. The project includes construction of a new                             | Approved by State  Construction Well Drilling Completed | Construction Cost:  CO's to Date: | \$7,885,711<br><i>N/A</i> | 10%   |
|   | Engineer:           | Cannon  | City well 4-3 (per the Carollo  | Well Equipping –  | Total Contract:                   | \$6,256,942               |   |
|   | Contractor:         | Well Drilling - Prieto Water Well Drilling Inc. Well Equipping – W.M. Lyles | Matheny/Soultz Technical Memorandum) and extending the 12" mainline from Well 14 north up I Drive to Matheny Tract.  Funding: Water CIP |   | Contract<br>Working Days:         | 270                       | Expected Completion:  Fall 2024  Design R.O.W. Const. |
| WT0050:                                   | District(s):        | All   | Creation of a GIS   | Work is currently                                       | Budget:                           | \$600,000                 |   |
| GIS System                                | Division:           | Public<br>Works   | system for the City of<br>Tulare utility  | ongoing, approximately 90%                              | Encumbered:                       | \$19,489.62               | 90%   |
|   | Project<br>Manager: | Jason<br>Bowling  | departments.  | of the currently scoped underground infrastructure has  | Spent to Date:                    | \$543,074.47              |   |
|   |                     |   |   | been mapped, The remaining is                           | Remaining                         |                           |   |
|   | Contractor:         | Geographic  |   | currently underway.                                     | Budget:                           | \$37,462.91               |   |
|   |                     | Technologies<br>Group   |   | -   | Contract<br>Working<br>Days:      | Ongoing                   | Expected Completion: <b>2024</b>                      |

| Project Name               | Cor                    | ntacts          | Description   | Progress Update  | Project I                    | Budget                   | Completion  |
|----------------------------|------------------------|-----------------|---|--|------------------------------|--------------------------|---|
|                            | District (a)           | <b>A</b> II     | Funding: Water CIP,<br>Sewer CIP, Streets CIP,<br>Storm Drain CIP, Solid<br>Waste CIP                             |  | D. deed                      | 6344.500                 | Design R.O.W. Const.                                  |
| WT0049:                    | District(s): Division: | All<br>Water    | Install antenna and related equipment for   | Core of the system is installed. All   | Budget:                      | \$344,500                |   |
| Water Meter                | Division.              | water           | radio transmission  | street signal-light  | Spent to                     | \$212,648                |   |
| Infrastructure<br>Upgrade  | Project<br>Manager:    | Tim Doyle       | reads of 4G water meters. Explore repeater signals, and determine long-term strategy in maximizing 4G water meter | based repeaters are installed. Six additional identified locations have  | Date:  Remaining Budget:     | te:<br>maining \$131,852 | 75%   |
|                            | Contractor:            | Master<br>Meter | technology.  Funding: Water CIP   | been constructed and repeaters installed. More sites may be needed to address areas with weak or intermittent signal testing system looking for repeater locations is ongoing. | Contract<br>Working<br>Days: | Ongoing                  | Expected Completion:  Late 2023  Design R.O.W. Const. |
| WT0020:                    | District(s):           | All             | Annual rehabilitation   | Drafting bid   | Total                        | \$600,000                |   |
| Annual Well Rehabilitation | Division:              | Water           | of 2-3 wells per year.<br>For FY 2023/24, staff   | specifications. Will have out to bid   | Budget: Encumbered:          |                          |   |
|                            | Project<br>Manager:    | Tim Doyle       | is planning to rehab<br>wells #31, #33, and<br>#26.   | before 11/1/23.  | Spent to                     | \$0                      | 0%  |
|                            | Engineer:              | Staff           | Funding: Water CIP  |  | Date:                        | \$0                      | O%  Design R.O.W. Const.                              |

|                |              | -         | ROJECT MANAGE           |                     |                | -           | Date: November 17, 2022 |
|----------------|--------------|-----------|-------------------------|---------------------|----------------|-------------|-------------------------|
| Project Name   |              | itacts    | Description             | Progress Update     | Project        |             | Completion              |
|                | Contractor:  | TBD       |                         |                     | Remaining      | \$600,000   |                         |
|                |              |           |                         |                     | Budget:        |             |                         |
|                |              |           |                         |                     | Contract       |             | Expected Completion:    |
|                |              |           |                         |                     | Working        | TBD         | TBD                     |
|                |              |           |                         |                     | Days:          |             |                         |
| WT0033:        | District(s): | NA        | Reviewing possible      | Exploring locations | Total Budget:  | \$400,000   |                         |
| Groundwater    | Division:    | Water     | groundwater basin       | and waiting for     |                |             |                         |
| Recharge       |              |           | locations for future    | revised Water       | Construction   | TBD         |                         |
| Basin          | Project      | Trisha    | use. Coordination       | Master Plans.       | Estimate:      |             |                         |
| Dusin          | Manager:     | Whitfield | with Tulare Irrigation  |                     | CO's to Date:  | N/A         | 0%                      |
|                | Engineer:    | TBD       | District.               |                     | cos to bate.   | N/A         |                         |
|                | Engineer.    | er: IBD   |                         |                     | Total Contract | TBD         |                         |
|                |              |           |                         |                     | Total Contract | IDU         |                         |
|                | Contractor:  | TBD       |                         |                     |                |             | Expected Completion     |
|                |              |           |                         |                     | Contract       |             | TBD                     |
|                |              |           | Funding: Water CIP      | -                   | Working Days   | TBD         |                         |
|                |              |           | runung. Water Cir       |                     |                |             | Design R.O.W. Const.    |
|                |              |           |                         |                     |                |             |                         |
|                |              |           |                         |                     |                |             |                         |
|                |              |           |                         |                     |                |             |                         |
| WW0069:        | District(s): | NA        | This project is to      | Contract was        | Total          | \$4,721,373 |                         |
| BVF            | Division:    | WWTP      | replace the cover on    | awarded on          | Budget:        |             |                         |
| Rehabilitation |              |           | the Bulk Volume         | 8/17/23. Project is | Contract       |             |                         |
|                | Project      | Trisha    | Fermenter (BVF),        | underway and        | Award:         | 8/17/23     |                         |
| and Cover      | Manager:     | Whitfield | service the underlying  | estimated to be     |                |             |                         |
| Replacement    | Engineer:    |           | structure, and remove   |                     |                |             | 20%                     |
|                |              |           | a portion of the solids | 12/31/23.           | Total          |             |                         |
|                |              |           | that have built up in   |                     | Contract:      | \$4,119,430 |                         |
|                | Contractor:  |           | the BVF.                |                     |                |             |                         |
|                |              |           |                         |                     |                |             | Expected Completion:    |
|                |              |           | Funding: Sewer CIP      |                     | Contract       |             | 40/04/00                |
|                |              |           |                         |                     | Working        | 84          | 12/31/23                |
|                |              |           |                         |                     | Days:          |             |                         |

| Project Name                            | Cor                     | itacts              | Description   | Progress Update   | Project Bu                | ıdget     | Completion                                      |
|---|-------------------------|---------------------|---|---|---------------------------|-----------|---|
|   |                         |                     |   |   |                           |           | Design → R.O.W. → Const.                        |
| WW0037:                                 | District(s):            | NA                  | This is critical to the   | Staff is evaluating   | Total Budget:             | \$155,000 |   |
| Aeration Piping and                     | Division: Project       | WWTP<br>Trisha      | operation of the SBRs. The improper operation of theses   | the project and will potentially include in scope of                                    | Contract Award:           | TBD       |   |
| Valve Rehab                             | Manager:                | Whitfield           | lines and valves lead to  | work for SBR  |                           |           |   |
|   | Engineer:               |                     | the overuse of the SBR blowers. These   | Inspection and Maintenance  |                           |           | 0%  |
|   |                         |                     | represent the single  | Services. Staff will  | Total Contract:           | TBD       |   |
|   | Contractor:             |                     | most costly unit to operate in the plants.  | ivialifice to   | Contract<br>Working Days: | TBD       | Design R.O.W. Const.  Expected Completion:  TBD |
| WW0040: Effluent                        | District(s):            | NA                  | There are 234 sluice gates on 12 storage ponds that need to be replaced and properly installed. The gates that are currently in place do not work because of improper installation. | Staff will need to coordinate with contract farmer to lower pond levels to inspect each | Budget:                   | \$185,000 |   |
| Discharge<br>Lagoon Gate<br>Replacement | Division:               | WWTP                |   |   | Contract                  | TBD       |   |
|   | Project<br>Manager:     | Trisha<br>Whitfield |   | pond (summer). Project scope will be refined after                                      | Award:                    |           | 0%  |
|   | Designer /<br>Engineer: | NA                  |   | inspection and project will be  | Total                     |           | Design R.O.W. Const.                            |
|   | Contractor:             | NA                  |   | completed in conjunction with the pond  | Contract:                 | TBD       | Expected Completion:                            |

| Project Name                         | Contacts   | Description  | Progress Update  | Proje   | ect Budget             | Completion  |
|--------------------------------------|--|--|--|---|------------------------|---|
|                                      |  | Funding: Sewer CIP   | maintenance<br>project.  | Contract<br>Working<br>Days:                                      | TBD                    | TBD   |
| WW0047: WWTP Facility Upgrades       | District(s): NA  Division: WWTP  Project Trisha Manager: Whitfie  Designer / TBD  Engineer:  Contractor: TBD | improvements. Upgrade existing wastewater                                      | Domestic Plant Expansion will also include funding for new/upgraded administration building.  Plant capacity is currently being evaluated through the Sewer / Wastewater Master Plan. Looking to hire Owners Rep by beginning of 2024. | Budget:  Contract Award:  Total Contract:  Contract Working Days: | \$31,000,000  TBD  TBD | O%  Expected Completion: 2027  Design R.O.W. Const. |
| WT0036:<br>New Well 1<br>Replacement | District(s): 1 Division: Water  Project Tim Do Manager:  | Construction of a new water well to replace existing Well #1 on the same site. | Staff is obtaining quotes from the on-call well design engineers for this well site.   | Budget:   | \$1,630,000            |   |
|                                      | Designer / TBD<br>Engineer:  |  |  |   | TBD                    |   |

| ENGINEE                     | RING SER   | VICES / P  | ROJECT MANAGE  | MENT DASHB  | OARD                                   |             | Date: November 17, 2022                             |
|-----------------------------|--|--|--|---|--|-------------|---|
| Project Name                | Cor  | ntacts   | Description  | Progress Update                                       | Projec                                 | t Budget    | Completion  |
|                             | Contractor:  | TBD  | Funding: Water CIP   |   | Total Contract: Contract Working Days: | TBD         | O%  Expected Completion:  TBD  Design R.O.W. Const. |
| WT0055:                     | District(s):   | 4  | Construction of a water  | Design  | Budget:                                | \$1,400,000 |   |
| Highway 99<br>Water         | Division:  | Water  | main under Highway 99<br>between Prosperity and  | The Board approved a                                  | Construction                           | \$995,000   |   |
| Crossing at Washington Ave. | Project<br>Manager:  | Michael<br>Powers                                | This project has been identified in the Water Master Plan and is needed to help loop the | contract with<br>Provost &<br>Pritchard on<br>8/4/22. | Estimate: CO's to Date:                | N/A         | 60%   |
|                             | Designer /<br>Engineer:  | Provost & Pritchard                              | system on the north side of Tulare. This project   | Plans are being developed, in                         | Total                                  | TBD         | Expected Completion:                                |
|                             | Contractor: TBD will need to occur with development of Cartmill. | negotiations with property owners for easements. | Contract: Contract Working Days:   | TBD   | TBD  Design ▶ R.O.W. ▶ Const.          |             |   |
|                             |  |  |  |   |  |             |   |

| Project Name                       | Con                 | tacts                       | Description  | Progress Update  | Project F                      | Budget                                 | Completion           |
|------------------------------------|---------------------|-----------------------------|--|--|--------------------------------|--|----------------------|
| EN0084:                            | District(s):        | 1 & 2                       | Pavement   | Construction   | Total Budget:                  | \$7,760,680                            |                      |
| Pleasant<br>Avenue<br>Improvements | Division:           | Engineering                 | management system and utility project on Pleasant between Cromley Street and "H" Street. Includes ADA concrete work and water, sewer and storm drain facilities. | The project was broken into 6 phases.  Phases A - F Have all been completed. | Construction<br>Award:         | \$5,583,472.08                         | 100%                 |
|                                    | Project<br>Manager: | Nick Bartsch                | Realigns West Street intersection and installs improvements for future traffic   | City staff working with Contractor on close out items.                       | CO's to Date:                  | \$ 744,094.08<br>(13.33%)<br>\$327,030 | Expected Completion: |
|                                    | Engineer:           | Provost &<br>Pritchard      | signals.   |  | Undergrounding Total Contract: | <b>\$</b> 6,000,536.16                 | Design R.O.W. Cons   |
|                                    | Contractor:         | Dawson-<br>Mauldin,<br>LLC. | <b>Funding</b> : Measure R,<br>Water CIP, Sewer CIP  |  | Contract<br>Working Days:      | 225                                    |                      |
| N0088:                             | District(s):        | 1 & 2                       | Expansion project to   | <i>Design</i> is complete,   | Total Budget:                  | \$3,486,840                            |                      |
| Prosperity /<br>West Traffic       | Division:           | Engineering                 | install a traffic signal at the intersection of  | and <i>ROW</i> acquisition is  | Construction                   | \$3,295,446                            |                      |
| Signal                             | Project<br>Manager: | Dylan<br>Chimienti          | Prosperity and West. Includes ROW  | OW Properties are in escrow. A Resolution of                                 | Estimate:<br>CO's to Date:     | N/A                                    | 000/                 |
|                                    | Engineer:           | QK                          | acquisition to allow placement of facilities at their ultimate   |  | Total<br>Contract:             | TBD                                    | 90%                  |
|                                    | Contractor:         | TBD                         | location. Includes ADA concrete work,  | approved by the<br>City Council on   |                                |  |                      |

11/1/22.

sewer water, storm

| Project Name | Contacts | Description         | Progress Update           | Project Budget | Completion               |
|--------------|----------|---------------------|---------------------------|----------------|--------------------------|
|              |          | drain, and TID      | Anticipated to bid in     | Contract TBD   | Expected Completion      |
|              |          | facilities.         | Winter 2023               | Working Days   | 2023                     |
|              |          | Funding: Measure R, | pending final ROW         |                | Design → R.O.W. → Const. |
|              |          | Gas Tax, Water CIP, | acquisition.              |                |                          |
|              |          | Sewer CIP           |                           |                |                          |
|              |          |                     | *The Engineer's           |                |                          |
|              |          |                     | Estimate has been         |                |                          |
|              |          |                     | updated based on          |                |                          |
|              |          |                     | anticipated escalated     |                |                          |
|              |          |                     | material and labor        |                |                          |
|              |          |                     | prices seen on recent     |                |                          |
|              |          |                     | projects,                 |                |                          |
|              |          |                     | unforeseeable at the      |                |                          |
|              |          |                     | time this project was     |                |                          |
|              |          |                     | budgeted. Based on        |                |                          |
|              |          |                     | this, it is likely that a |                |                          |
|              |          |                     | budget amendment          |                |                          |
|              |          |                     | will be necessary at      |                |                          |
|              |          |                     | the time of contract      |                |                          |
|              |          |                     | award.                    |                |                          |

| Project Name        | Contacts     |                | Description                                 | Progress Update                 | Project        | Budget            | Completion           |
|---------------------|--------------|----------------|---|---------------------------------|----------------|-------------------|----------------------|
| EN0090 -            | District(s): | 4              | Pavement                                    | Construction                    | Total          | \$8,185,415.71    |                      |
| Sequoia-            | Division:    | Engineering    | management system                           | The project was                 | Budget:        |                   |                      |
| Spruce Tracts       |              |                | and utility project on                      | broken into 5 phases.           | Construction   |                   |                      |
| Improvements        | Project      | Nick Bartsch   | Spruce St. (Bardsley-                       |                                 | Contract       | \$6,045,366.78    |                      |
| improvements        | Manager:     |                | Tulare), Sierra (Hwy 99-                    | <b>Phase 5 –</b> Asphalt        | Award:         |                   | 1000/                |
|                     |              |                | Spruce), Sierra/Sequoia                     | remediation was                 |                |                   | 100%                 |
|                     | Engineer:    | Peters         | Alley (Hwy 99-Spruce),                      | completed 5/9/23                | CO's to        | \$55,017.21       |                      |
|                     |              | Engineering    | Sequoia (Dayton-                            |                                 | Date:          | (.91%)            |                      |
|                     |              | Group          | Spruce), and adjacent                       | Project Close out               |                |                   |                      |
|                     |              |                | alleys. Includes ADA                        | documents have                  | Total          |                   |                      |
|                     | 611          | 00.00          | concrete work, water,                       | been finalized.                 |                | \$5,929,960.43    |                      |
|                     | Contractor:  | 99 Pipeline,   | sewer, and storm drain                      | Anticipated NOC                 | Contract:      |                   |                      |
|                     |              | Inc.           | facilities.                                 | August 2023                     |                |                   | Completed:           |
|                     |              |                | Funding: Measure R,                         |                                 | Contract       | 270               | Summer 2023          |
|                     |              |                | Gas Tax SB1 (RMRA),                         |                                 | Working        | 270               |                      |
|                     |              |                | Water CIP, Sewer CIP,                       |                                 | Days:          |                   | Design R.O.W. Const. |
|                     | 51 1 1 1 1   |                | Storm Drain CIP                             | <u> </u>                        | T              | 4- 000 00-        |                      |
| EN0091:             | District(s): | 1              | Pavement management                         | Construction                    | Total Budget:  | \$5,808,207       |                      |
| Elliott Tract       | Division:    | Engineering    | system and utility                          | All phases of work              |                |                   |                      |
| <i>Improvements</i> | 0            | Alfal Basissia | project on Owens<br>(West-Santa Clara), Los | have been completed. City staff | Construction   | J. 64426.045      |                      |
|                     |              | Nick Bartsch   | Angeles (Bardsley-                          | working with                    | Contract Award | d: \$4,136,815    |                      |
|                     | Manager:     |                | Owens), Elm (West-                          | consultants on                  | CO's to Date:  | \$46,858.44       | 100%                 |
|                     | Fnaincari    | 4Crooks        | Sacramento), and Santa                      | closeout documents              | cos to bate.   | (1.12%)           |                      |
|                     | Engineer:    | 4Creeks        | Clara (Bardsley-Inyo).                      | closcout documents              | Total          | \$4,183,673       |                      |
|                     |              |                | Includes ADA concrete                       |                                 | Construction   | <b>34,103,073</b> |                      |
|                     | Contractor:  | Dawson-        | work and water, sewer                       |                                 | Contract:      |                   |                      |
|                     |              | Mauldin, LLC.  | and storm drain                             |                                 | Contract       |                   | Expected Completion: |
|                     |              |                | facilities.                                 |                                 | Working Days:  | 190               | <b>2023</b>          |
|                     |              |                | Funding: Gas Tax, Gas                       |                                 | vvoiking buys. | 150               |                      |
|                     |              |                | Tax (RMRA) SB1, Water                       |                                 |                |                   | Design R.O.W. Const. |
|                     |              |                | CIP, Sewer CIP, Streets                     |                                 |                |                   |                      |
|                     |              |                | CIP, Storm Drain CIP                        |                                 |                |                   |                      |
|                     |              |                |   |                                 |                |                   |                      |

| Project Name                              | Contacts                         |                                | Description  | Progress Update   | Project                                    | Budget                         | Completion                                       |
|---|----------------------------------|--------------------------------|--|---|--|--------------------------------|--|
| EN0092: Pratt St. /                       | District(s): Division:           | 1 & 2<br>Engineering           | Pavement management system and utility project   | Construction:<br>Started 2/25/22;   | Budget:                                    | \$8,728,466                    |  |
| Mefford-<br>Choice Tracts<br>Improvements | Project<br>Manager:              | David<br>Dodson                | on Pratt (Bardsley-Inyo), Walter (Bardsley-Elm), Oliver (Bardsley-Elm), Cleveland (Bardsley-Elm), Victoria (Bardsley-Elm),                                 | into 5 Phases  into 5 Phases  into 5 Phases  into 5 Phases  Phase 1-3 & 5 —  Have been  completed.  Phase 4 — Pending  asphalt concrete  remediation. | Contract Construction Award: CO's to Date: | \$6,782,277                    | 98%  |
|   | Designer / Engineer: Contractor: | Provost & Pritchard  Dawson-   | and "C" Street (Elm-Alpine). Includes ADA concrete work and water, sewer and storm   |   | Total<br>Construction                      | \$6,822,141.44                 |  |
|   |                                  | Mauldin,<br>LLC.               |  |   | Contract: Contract Working                 | Expected Completion: Fall 2023 |  |
|   |                                  |                                | Tax, CDBG, Gas Tax<br>(RMRA) SB1, Water CIP,<br>Sewer CIP, Streets CIP,<br>Storm Drain CIP   |   | Days:                                      | 220                            | Design → R.O.W. → Const.                         |
| EN0093:                                   | District(s):                     | 2 & 4                          | CRISI Grant funded   | <b>Design</b> : Design and  | Budget:                                    | \$2,800,000                    |  |
| Prosperity<br>& J St.                     | Division:                        | Engineering                    | project to add protected left movements for  | coordination with<br>Union Pacific  | Construction                               | \$700,000                      |  |
| Intersection<br>Improvements              | Project<br>Manager:              | Michael<br>Powers              | E/bound & W/bound traffic at Prosperity and J Street, add a pre-signal in advance of the UPRR crossing, and install ADA compliant pedestrian improvements. | Railroad is ongoing   | Estimate (City Portion): CO's to Date:     | N/A                            | 85%  |
|   | Designer /<br>Engineer:          | Peters<br>Engineering<br>Group |  |   | Total Contract:                            | TBD                            |  |
|   | Contractor:                      | TBD                            | Funding: Gas Tax<br>(HUTA), CRISI Grant  |   | Contract<br>Working<br>Days:               | TBD                            | Expected Completion:  2023  Design R.O.W. Const. |

| Project Name | Contacts     |                      | Description                                      | Progress Update                          | Project            | Budget         | Completion           |
|--------------|--------------|----------------------|--|--|--------------------|----------------|----------------------|
| EN0094:      | District(s): | 4                    | Pavement Management                              | Construction:                            | Budget:            | \$8,743,192    |                      |
| Sycamore &   |              |                      | System / Utility project on                      | Started on 5/25/22;                      |                    |                |                      |
| San Joaquin  | Division:    | Engineering          | King Ave. between O St. and Cherry St.; Sycamore | Troject was broken                       |                    |                |                      |
| Improvements |              |                      | Ave. between Cherry St.                          | into 6 Phases.                           | Contract           | \$6,652,485.50 |                      |
|              | Project      | David                | and Blackstone St.; San                          | <b>Phase 1-5 –</b> Have                  | Award:             |                | 90%                  |
|              | Manager:     | Dodson               | Joaquin Ave. between O                           | been completed                           | CO's to Date:      | \$23,640.75    | 3070                 |
|              | Designer /   | Peters               | St. and Blackstone St.; Madden St. between       | minus striping                           | T                  |                |                      |
|              | Engineer:    | Engineering<br>Group | Tulare Ave. and King St.;                        |  | Total<br>Contract: | \$6,676,126.25 |                      |
|              | Contractor:  | •                    | Delwood St. between                              | <b>Phase 6</b> (Sycamore                 | contract.          |                |                      |
|              |              | Johnston             | Sycamore Ave. and San Joaquin Ave.; and N.       | Ave between Cherry St and Blackstone Ave | Contract           | 240            |                      |
|              |              | Construction         | Highland St. between                             | including Highland St                    | Working            |                |                      |
|              |              | Company,             | Tulare Ave. and Sycamore                         | and Delwood St) -                        | Days:              |                |                      |
|              |              | Inc.                 | Ave. Includes ADA Concrete work, Water,          | ongoing                                  |                    |                |                      |
|              |              |                      | Sewer and Surface Water                          |  |                    |                |                      |
|              |              |                      | facilities.                                      |  |                    |                |                      |
|              |              |                      |  |  |                    | E              | Expected Completion: |
|              |              |                      | Funding: Gas Tax (RMRA), CDBG, Water CIP, Sewer  |  |                    |                | Fall 2023            |
|              |              |                      | CIP, Streets CIP, Storm                          |  |                    |                |                      |
|              |              |                      | Drain CIP  |  |                    |                | Design R.O.W. Const. |
|              |              |                      |  |  |                    |                |                      |
|              |              |                      |  |  |                    |                |                      |
|              |              |                      |  |  |                    |                |                      |
|              |              |                      |  |  |                    |                |                      |
|              |              |                      |  |  |                    |                |                      |
|              |              |                      |  |  |                    |                |                      |
|              |              |                      |  |  |                    |                |                      |
|              |              |                      |  |  |                    |                |                      |
|              |              |                      |  |  |                    |                |                      |
|              |              |                      |  |  |                    |                |                      |

| Project Name | Contacts     |             | Description                                  | Progress Update                          | Project       | Budget       | Completion                      |
|--------------|--------------|-------------|--|--|---------------|--------------|---------------------------------|
| EN0095:      | District(s): | 4           | Pavement Management                          | Design                                   | Budget:       | \$9,343,206  |                                 |
| Academy &    | Division:    | Engineering | System / Utility project on                  | The design is                            |               |              |                                 |
| Apricot      |              |             | Apricot Ave. between  Gem St. and Blackstone | complete                                 | Construction  | \$10,169,812 |                                 |
| Improvements | Project      | Dylan       | St.; Academy Ave.                            |  | Estimate      |              |                                 |
| Improvements | Manager:     | Chimienti   | between Gem St. and                          | Bidding & Award:                         | (City         |              | 100%                            |
|              |              |             | Blackstone Ave.; Pine Dr.                    | Bid Opening was on                       | Portion):     |              |                                 |
|              | Daniman /    | 4 Cua alsa  | between Academy Ave.                         | 9/21/23. There were five bids opened,    | CO's to Date: | N/A          |                                 |
|              | Designer /   | 4 Creeks    | and Highland St.; E. La                      | lowest bid was                           | Total         | TDD          |                                 |
|              | Engineer:    |             | Mesa Dr. between Academy Ave. and            | \$10,169,812.                            | Contract:     | TBD          | Evaceted Completion:            |
|              | Contractor:  | TBD         | Blackstone St.; N. Gem St.                   | This contract will be                    | Contract.     |              | Expected Completion: Fall 2023* |
|              |              |             | between San Joaquin Ave.                     | brought to the City                      | Contract      |              | Full 2025                       |
|              |              |             | and Academy Ave.;                            | Council and Board of                     | Working       | TBD          |                                 |
|              |              |             | Highland St. between San                     | Public Utilities for                     | Days:         |              | Design R.O.W. Const.            |
|              |              |             | Joaquin Ave. and the Santa Fe Trail; and     | approval.                                | -             |              |                                 |
|              |              |             | Olympic Ct. at Apricot                       |  |               |              |                                 |
|              |              |             | Ave. Includes ADA                            | *The Engineer's                          |               |              |                                 |
|              |              |             | Concrete work, Water,                        | Estimate has been                        |               |              |                                 |
|              |              |             | Sewer and Surface Water                      | updated based on                         |               |              |                                 |
|              |              |             | facilities.                                  | anticipated escalated material and labor |               |              |                                 |
|              |              |             | Funding: Gas Tax                             | prices seen on recent                    |               |              |                                 |
|              |              |             | (RMRA/HUTA), Water CIP,                      | projects,                                |               |              |                                 |
|              |              |             | Sewer CIP, Streets CIP,                      | unforeseeable at the                     |               |              |                                 |
|              |              |             | Storm Drain CIP                              | time this project was                    |               |              |                                 |
|              |              |             |  | budgeted. Based on                       |               |              |                                 |
|              |              |             |  | this and its                             |               |              |                                 |
|              |              |             |  | anticipated effect on                    |               |              |                                 |
|              |              |             |  | other project                            |               |              |                                 |
|              |              |             |  | budgets, bidding this                    |               |              |                                 |
|              |              |             |  | project will be put on                   |               |              |                                 |
|              |              |             |  | hold until the overall                   |               |              |                                 |
|              |              |             |  | impact is known.                         |               |              |                                 |
|              |              |             |  |  |               |              |                                 |

| Project Name | Contacts     |              | Description   | Progress Update                 | Project 1     | Budget      | Completion           |
|--------------|--------------|--------------|---|---------------------------------|---------------|-------------|----------------------|
| EN0098:      | District(s): | 3            | Pavement Management                                 | Design                          | Budget:       | \$8,492,314 |                      |
| Various      | Division:    | Engineering  | System / Utility project on                         | The Board approved              |               |             |                      |
| Streets      |              |              | Academy Ave. between Dayton St. and Laspina St;     | a contract with                 | Construction  | \$8,059,579 |                      |
| Northeast of | Project      | Bryan Cahill | Stanley Dr. between Lane                            | Peters Engineering              | Estimate:     |             |                      |
| Tulare Ave.  | Manager:     |              | St. and Academy Ave.; La                            | Group on 6/30/22.               |               |             | 000/                 |
| and Dayton   |              |              | Mesa Ave. between                                   | 100% Design                     |               |             | 98%                  |
| St           |              |              | Dayton St. and Spruce St.; Burton Ave. east of Lane | Meeting held on                 |               |             |                      |
| Improvements |              |              | St.; Miracle Ct.; Dayton St.                        | 7/13/2023.                      |               |             |                      |
|              |              |              | between Tulare Ave. and                             |                                 | CO's to Date: | N/A         | Expected Completion: |
|              | Designer /   | Peters       | La Mesa Ave.; Lane St.                              | City staff working              |               | , , ,       | Fall 2023            |
|              | Engineer:    | Engineering  | between Tulare Ave. and Burton Ave.; and Canby St.  | with Peters                     | Total         | TBD         |                      |
|              |              | Group        | between Tulare Ave. and                             | Engineering group specification | Contract:     |             | Design R.O.W. Const. |
|              | Contractor:  | TBD          | the Santa Fe Trail.                                 | creation and final              |               |             |                      |
|              |              |              | Includes ADA Concrete                               | bid package.                    | Contract      |             |                      |
|              |              |              | work, Water, Sewer and                              |                                 | Working       | TBD         |                      |
|              |              |              | Surface Water facilities.                           |                                 | Days:         |             |                      |
|              |              |              |   |                                 |               |             |                      |
|              |              |              |   |                                 |               |             |                      |
|              |              |              |   |                                 |               |             |                      |
|              |              |              | Funding: Gas Tax (RMRA),                            |                                 |               |             |                      |
|              |              |              | Water CIP, Sewer CIP,                               |                                 |               |             |                      |
|              |              |              | Storm Drain CIP                                     |                                 |               |             |                      |
|              |              |              |   |                                 |               |             |                      |
|              |              |              |   |                                 |               |             |                      |
|              |              |              |   |                                 |               |             |                      |
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|              |              |              |   |                                 |               |             |                      |

| Project Name                                   | Contacts  |  | Description  | Progress Update  | Project 1  | Budget                                   | Completion                      |
|--|---|--|--|--|--|--|---------------------------------|
| Project Name EN0099: Mt. View St. Improvements | Contacts District(s): Division:  Project Manager: Designer / Engineer:  Contractor: | 5 Engineering Dylan Chimienti 4 Creeks | Pavement Management System / Utility project on Tulare Ave./Cheryl Lane Alley between Canby St. and Mt. View St.; Cheryl Lane at Laspina St.; Academy Ave. between Laspina St. and Mt. View St.; Burton Ave. west of Laspina to east of Mt. View St.; Eastgate Ave. west of Laspina St. to Mt. View St.; Vineland Ave. | Progress Update  Design The Board approved a contract with 4 Creeks on 6/30/22.  90% Design Meeting held on 3/9/23.  City staff and 4 Creeks working on 100% design submittal. | Project I Budget:  Construction Estimate: CO's to Date:  Total Contract:  Contract Working Days: | \$7,470,575<br>\$7,037,839<br>N/A<br>TBD | Sepected Completion:  Fall 2023 |
|  |   |  | between Laspina St. and Mt. View St.; and Fairwind Ct. at Vineland Ave. Includes ADA Concrete work, Water, Sewer and Surface Water facilities.  Funding: Gas Tax (RMRA), Water CIP, Sewer CIP, Streets CIP, Storm Drain CIP  |  |  |  | Design R.O.W. Const.            |





Staff Report

**Meeting:** Board of Public Utilities Commissioners

**Date:** October 19, 2023

**Department:** Public Works - Solid Waste

**Submitted by:** Senior Management Analyst Andrew Bettencourt

**Agenda Title:** CalRecycle Grants Resolution

#### RECOMMENDED ACTION

Adopt a Resolution of the Board of Public Utilities authorizing submittal of applications for five years to CalRecycle.

#### **SUMMARY**

In order to help jurisdictions meet the States' recycling mandates from SB 1383, CalRecycle began the SB 1383 Local Assistance Grant Program. CalRecycle is requiring all applicants for its SB 1383 Local Assistance Grant Program to have a resolution from a jurisdiction's governing body approving of the application process with CalRecycle.

During the previous round of funding from this program, the City of Tulare received \$91,811 on September 1, 2022 from CalRecycle to help the City's compliance efforts. These funds were used to help pay for the City's new conservation coordinator position, purchase a software platform tailored to SB 1383 compliance, and purchase appropriate bins/containers.

The City of Tulare is requesting \$133,541 in funding from the next round of CalRecycle's SB 1383 Local Assistance Grant program to aid education and outreach materials, equipment purchases, personnel expenses related to the grant program, procurement of recycled organic materials, and record-keeping expenses.

This resolution will approve the City's application efforts for each round of CalRecycle's SB 1383 Local Assistance Grant Program over the next five years.

#### FISCAL IMPACT & FUNDING SOURCE(S)

There will be more of a strain on the operating budget of the Solid Waste Division in its SB 1383 compliance efforts without the assistance of CalRecycle grants.

#### **LEGAL REVIEW**

This item did not require legal review.

#### **ALTERNATIVE ACTION**

- 1. Approve with changes
- 2. Deny
- 3. Table

#### **ATTACHMENTS**

1. Proposed Resolution 2023-XX

#### **RESOLUTION 2023-XX**

#### A RESOLUTION OF THE BOARD OF PUBLIC UTILITIES COMMISSIONERS OF THE CITY OF TULARE AUTHORIZING SUBMITTAL OF INDIVIDUAL GRANT APPLICATIONS FOR ALL CALRECYCLE GRANT PROGRAMS FOR WHICH THE CITY OF TULARE IS ELIGIBLE

WHEREAS, Public Resources Code sections 48000 et seq. authorize the Department of Resources Recycling and Recovery (CalRecycle) to administer various grant programs (grants) in furtherance of the State of California's (state) efforts to reduce, recycle and reuse solid waste generated in the state thereby preserving landfill capacity and protecting public health and safety and the environment; and

**WHEREAS,** in furtherance of this authority CalRecycle is required to establish procedures governing the application, awarding, and management of the grants; and

**WHEREAS,** CalRecycle grant application procedures require, among other things, an applicant's governing body to declare by resolution certain authorizations related to the administration of CalRecycle grants; and

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Public Utilities Commissioners of the City of Tulare, as follows, to wit: authorizes the submittal of applications to CalRecycle for all grants for which the City of Tulare is eligible; and

**BE IT FURTHER RESOLVED** that the City of Tulare's Public Works Director, or their designee, is hereby authorized and empowered to execute in the name of the City of Tulare all grant documents, including but not limited to, applications, agreements, amendments and requests for payment, necessary to secure grant funds and implement the approved grant project; and

**BE IT FURTHER RESOLVED** that these authorizations are effective for five years from the date of adoption.

PASSED, APPROVED, AND ADOPTED this 19 day of October 2023.

| ATTEST:                            | RAY FONSECA, PRESIDENT |
|------------------------------------|------------------------|
| MARC MONDELL, CITY CLERK           |                        |
| By Maegan Peton, Deputy City Clerk |                        |