

# AGENDA

## TULARE PLANNING COMMISSION

7:00 p.m.

MONDAY, February 28, 2022

TULARE PUBLIC LIBRARY & COUNCIL CHAMBERS

491 NORTH "M" STREET

### MISSION STATEMENT

TO PROMOTE A QUALITY OF LIFE MAKING TULARE THE MOST DESIRABLE  
COMMUNITY IN WHICH TO LIVE, LEARN, PLAY, WORK, WORSHIP AND PROSPER

#### **I. CALL TO ORDER**

#### **II. PLEDGE OF ALLEGIANCE**

#### **III. SELECTION OF OFFICERS**

Selection of Planning Commission Chairman and Vice-Chair Person and reorganization of seating.

**IV. CITIZEN COMMENTS-** *This is the time for citizens to comment on items within the jurisdiction of the Planning Commission. The Planning Commission cannot legally discuss or take official action on citizen comments that are introduced tonight. Each speaker will be allowed **three minutes**, with a maximum time of 10 minutes per item, unless otherwise extended by the Planning Commission.*

#### **V. COMMISSIONER COMMENTS**

**VI. CONSENT CALENDAR:**

**(1) Minutes of the February 14, 2022 Planning Commission Meeting**

**(2) CEQA Exemption –Sycamore & San Joaquin Improvements Project- Resolution 5406**

**VII. GENERAL BUSINESS- PUBLIC HEARING**

None

**VIII. GENERAL BUSINESS- NON-PUBLIC HEARING ITEMS**

**(1) Findings of Consistency for SP 21-52 – Altura Street Naming**

Consider request by Altura Centers for Health (Altura) contesting the Site Plan Review findings that the naming of the street is not consistent with the City of Tulare Street Naming Policy.

Project Planner: Traci Myers, Community & Economic Development Director

**(2) Appeal of Denial of Administrative Approval 21-00156:**

**(CANCELLED)**

An appeal of the Community and Economic Development Department Director’s Denial of Administrative Approval 21-00156; a Request by Faria Trailers to install a 10 Foot Tall Perimeter Electrified Security Fence at 1071 E. Rankin Road, Tulare, CA

Project Planner: Traci Myers, Community & Economic Development Director

**IX. TEENS ON BOARD REPORTS.**

**X. ITEMS OF BOARD INTERESTS**

**XI. ADJOURNMENT**

In compliance with the Americans with Disabilities and Brown Act, if you need special assistance to participate in the meeting, including the receipt of the agenda and documents in the agenda package in an alternate format, please contact the City Manager’s Office (559) 684-4200. Notification 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35, 104 ADA Title II), and allow for the preparation of documents in the appropriate alternate format.

[Note: Pursuant to Government Code 54957.5- Effective 7/1/08 Documents produced and distributed less than 72 hours prior to or during an open session of a regular meeting to a majority of the legislative body regarding any item on the agenda will be made available for public inspection at the meeting and at the Planning Department at City Hall located at 411 East Kern Avenue during normal business hours.]