

AGENDA

City of Tulare Board of Public Utilities Commission

Thursday, November 7, 2019
4:00 p.m.

Tulare Public Library & Council Chambers
491 North "M" Street

MISSION STATEMENT

To promote a quality of life making Tulare the most desirable community in which to live, learn, play, work, worship and prosper.

Meeting audio will be uploaded to the City's website www.tulare.ca.gov no later than the Tuesday following the meeting, barring any technical difficulties, accessible by selecting the appropriate meeting date on the City Meeting Calendar page.
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I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE AND INVOCATION

III. CITIZEN COMMENTS - This is the time for citizens to comment on items on the Consent Calendar or within the jurisdiction of the Board. Comments related to General Business items will be heard at the time the item is discussed. The Board cannot legally discuss or take official action on citizen request items that are introduced tonight. Each speaker will be allowed **three minutes**, with a maximum time of 10 minutes per item, unless otherwise extended by the Board.

IV. COMMUNICATIONS - No action will be taken on matters listed under Communications; however, the Board may direct staff to schedule issues raised during Communications for a future agenda.

V. CONSENT CALENDAR - All Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

- (1) Approve minutes of the October 3, 2019 regular meeting.
- (2) Accept the Monthly Investments Report for September 2019.
- (3) Accept the Financial Status Report.
- (4) Receive the Public Works performance reports for September 2019.
- (5) Approve the purchase of two (2) 2020 Ford ¾ Ton Regular Cab trucks with service bodies in the amount of \$83,108.04 from Will Tiesiera Ford of Tulare for the Water Division.
- (6) Receive the Water System Improvement Program update.

(7) Accept the Public Works Project Dashboard for November 2019.

VI. GENERAL BUSINESS - Comments related to General Business Items are limited to three minutes per speaker for a maximum of 30 minutes per item unless otherwise extended by the Board.

- (1) Review and authorize the City Manager to sign a contract amendment with Provost & Pritchard Consulting Group of Visalia, CA in an amount not to exceed \$11,500 for Project EN0084, a street and utility improvement project on Pleasant Avenue; Approve the revised project scope and budget.
- (2) Authorize the City Manager, or designee, to sign a contract with Cannon of Bakersfield, CA in the amount of \$208,809.00 for Project WT0038, a new municipal Well 4-5 located at the southeast quadrant of South J Street and Cartmill Avenue; and authorize the City Manager or designee to approve change orders in the amount not to exceed 10% (\$20,880.90) of the contract amount.

VII. ITEMS OF INTEREST (may include City Council, Planning Commission, Mid-Kaweah GSA updates)
– GC 54954.2(3)

VIII. ADJOURN TO CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION(S):

- (1) 54956.8 Conference with Real Property Negotiators
Property: A portion of APN 181-020-037 and APN 181-020-038 located on the southwest corner of K Street and Bardsley Avenue
Under Negotiation: Price, terms, and conditions
Negotiation Parties: Rob Hunt, Steve Bonville, Jim Funk, Nick Bartsch, Trisha Whitfield, City Attorney
- (2) 54956.9(d)(2) Conference with Legal Counsel – Anticipated Litigation
Significant exposure to litigation pursuant to § 54956.9(b): 1 case

IX. RECONVENE FROM CLOSED SESSION

X. CLOSED SESSION REPORT (if any)

XI. ADJOURNMENT

In compliance with the Americans with Disabilities Act and the Brown Act, if you need special assistance to participate in this meeting, including the receipt of the agenda and documents in the agenda package in an alternate format, please contact the City Manager's Office at (559) 684-4200. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35, 104 ADA Title I), and allow for the preparation of documents in the appropriate alternate format.

[Note: Pursuant to Government Code 54957.5 - Effective 7/1/08 Documents produced and distributed less than 72 hours prior to or during an open session of a regular meeting to a majority of the legislative body regarding any item on the agenda will be made available for public inspection at the meeting and at the City Clerk's Office at City Hall located at 411 East Kern Avenue during normal business hours.]