

# **AGENDA**

**TULARE CITY COUNCIL  
TUESDAY, SEPTEMBER 17, 2019  
Study Session 6:00 p.m.  
Regular Session 7:00 p.m.  
TULARE PUBLIC LIBRARY & COUNCIL CHAMBERS  
491 North "M" Street**

**MISSION STATEMENT  
TO PROMOTE A QUALITY OF LIFE MAKING TULARE THE MOST DESIRABLE COMMUNITY IN  
WHICH TO LIVE, LEARN, PLAY, WORK, WORSHIP AND PROSPER.**

Meeting audio will be uploaded to the City's website [www.tulare.ca.gov](http://www.tulare.ca.gov), no later than the Friday following the meeting, barring any technical difficulties, accessible by selecting the appropriate meeting date on the City Meeting Calendar page.

## **6:00 p.m.**

### **I. CALL TO ORDER STUDY SESSION**

**II. CITIZEN COMMENTS** - Comments from the public are limited to items listed on the agenda (GC 54954.3a). Speakers will be allowed three minutes. Please begin your comments by stating and spelling your name and providing your city of residence.

### **III. STUDY SESSION**

- (1) Presentation and further direction from City Council regarding Cannabis.  
[Submitted by: M. Zamora]

### **IV. ADJOURN STUDY SESSION**

## **7:00 p.m. (or immediately following Study Session)**

### **V. CALL TO ORDER REGULAR SESSION**

### **VI. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **VII. CITIZEN COMMENTS**

*This is the time for citizens to comment on subject matters, not on the agenda within the jurisdiction of the Tulare City Council. The Council Members ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome. The Council cannot legally discuss or take official action on citizen request items that are introduced tonight.*

*This is also the time for citizens to comment on items listed under the Consent Calendar or to request an item from the Consent Calendar be pulled for discussion purposes. Comments related to general business/city manager items or public*

*hearing items will be heard at the time the item is discussed or at the time the Public Hearing is opened for comment.*

*In fairness to all who wish to speak, each speaker will be allowed **three minutes**, with a maximum time of 15 minutes per item, unless otherwise extended by Council. Please begin your comments by stating and spelling your name and providing your city of residence.*

## **VIII. COMMUNICATIONS**

*Communications are to be submitted to the City Manager's Office 10 days prior to a Council Meeting to be considered for this section of the Agenda. No action will be taken on matters listed under communications; however, the Council may direct staff to schedule issues raised during communications for a future agenda. Citizen comments will be limited to **three minutes**, per topic, unless otherwise extended by Council.*

- (1) Communication received from Danielle Evenson along with approximately 28 petition pages regarding a neighborhood park at Nelder Grove and Alpine Street.

## **IX. CONSENT CALENDAR**

*All Consent Calendar Items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.*

- (1) Authorization to read ordinances by title only.
- (2) Approve minutes of September 3, 2019 special/regular meeting. [Submitted by: R. Yoder]
- (3) **Adopt Ordinance 19-04** approving Zone Amendment No. 734, pre-zoning the subject property to the R-1-6 (Single Family Residential, 6,000 sq. ft. minimum lot area) zoning designation to become effective upon annexation into the City limits on property located on the east side of Mooney Blvd. approximately .25 miles south of Bardsley Avenue. [Submitted by: J. McDonnell]

## **X. SCHEDULED CITIZEN OR GROUP PRESENTATIONS**

- (1) Board of Public Utilities Annual Report presented by Board President Chris Harrell.

## **XI. MAYOR'S REPORT**

**XII. GENERAL BUSINESS**

*Comments related to General Business Items are limited to three minutes per speaker, for a maximum of 30 minutes per item, unless otherwise extended by the Council.*

(1) Public Hearing:

- a. Public Hearing to **Pass-to-Print Ordinance 19-05** for a zoning text Amendment to Chapter 10.144 of the City of Tulare Municipal Code revising the City's standards for accessory dwelling units. [Submitted by: M. Anaya]
- b. Public Hearing to adopt Resolution 19-45 approving the 2018-2019 Consolidated Annual Performance and Evaluation Report (CAPER) providing information on the progress and status of projects administered by the City using Community Development Block Grant (CDBG) funds and authorize the City Manager or his designee to submit the CAPER to the Department of Housing and Urban Development (HUD) on behalf of the City of Tulare. [Submitted by: T. Myers]

(2) Community and Economic Development:

- a. Consideration of the City of Tulare's participation in the Tulare County Economic Development Corporation. [Submitted by: T. Myers]

(3) City Manager:

- a. Select Voting Delegate and alternate for League of California Cities Annual Conference business session to be held Friday, October 18, 2019, authorizing the City Clerk to execute the delegate form; and provide direction to Voting Delegate on the City's position (support, oppose, or no position) on League Resolution Packet. [Submitted by: R. Yoder]

**XIII. COUNCIL/STAFF UPDATES, REPORTS OR ITEMS OF INTEREST – GC 54954.2(3)**

**XIV. ADJOURN TO CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION(S):**

- (a) 54957.6b Conference with Labor Negotiators  
Represented/Unrepresented Employee(s): Fire Unions  
Negotiators: Rob Hunt, Darlene Thompson, Janice Avila, Mario Zamora  
[Submitted by: J. Avila; D. Thompson, M. Zamora]

**XV. RECONVENE CLOSED SESSION**

**XVI. CLOSED SESSION REPORT (if any)**

**XVII. ADJOURN REGULAR MEETING**

In compliance with the Americans with Disabilities and Brown Act, if you need special assistance to participate in the meeting, including the receipt of the agenda and documents in the agenda package in an alternate format, please contact the City Manager's Office (559) 684-4200. Notification 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35, 104 ADA Title II), and allow for the preparation of documents in the appropriate alternate format.

[Note: Pursuant to Government Code 54957.5 - Effective 7/1/08 Documents produced and distributed less than 72 hours prior to or during an open session of a regular meeting to a majority of the legislative body regarding any item on the agenda will be made available for public inspection at the meeting and at the City Clerk's Office at City Hall located at 411 East Kern Avenue during normal business hours.]