

AGENDA

City of Tulare Board of Public Utilities Commission

Thursday, June 6, 2019
4:00 p.m.

Tulare Public Library & Council Chambers
491 North "M" Street

MISSION STATEMENT

To promote a quality of life making Tulare the most desirable community in which to live, learn, play, work, worship and prosper.

Meeting audio will be uploaded to the City's website www.tulare.ca.gov no later than the Tuesday following the meeting, barring any technical difficulties, accessible by selecting the appropriate meeting date on the City Meeting Calendar page.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE AND INVOCATION

III. **CITIZEN COMMENTS** - This is the time for citizens to comment on items on the Consent Calendar or within the jurisdiction of the Board. Comments related to General Business items will be heard at the time the item is discussed. The Board cannot legally discuss or take official action on citizen request items that are introduced tonight. Each speaker will be allowed **three minutes**, with a maximum time of 10 minutes per item, unless otherwise extended by the Board.

IV. **COMMUNICATIONS** - No action will be taken on matters listed under Communications; however, the Board may direct staff to schedule issues raised during Communications for a future agenda.

V. **CONSENT CALENDAR** - All Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

(1) Approve minutes of the May 16, 2019 regular meeting.

(2) Receive the investments report for April 30, 2019.

(3) Award bid to Will Tiesiera Ford in the amount of \$38,279.46 for the purchase of one (1) 2019 Ford 3/4 Quarter Ton Regular Cab Truck with Service Body for the Wastewater Division.

VI. **GENERAL BUSINESS** - Comments related to General Business Items are limited to three minutes per speaker for a maximum of 30 minutes per item unless otherwise extended by the Board.

- (1) Accept as complete the contract with Anthony J. Prieto Water Well Drilling, Inc. of Selma, CA for construction and development of a new City municipal well located northwest of the intersection of Cartmill Avenue and Mooney Boulevard (Project No. WT0031). Authorize the City Engineer to sign the Notice of Completion and direct the City Clerk to file the Notice of Completion with the Tulare County Recorder's Office.
- (2) Receive an update on the status of the construction contingency budget for the construction of the City of Tulare's two (2) two-million gallon concrete storage tanks, 1.5 million gallon water storage tank, and (2) new wells as a part of Projects WT0028, WT0029 and WT0031.
- (3) Authorize the City Manager to sign a contract extension with Press Rentals of Evans, Georgia in the amount of \$48,000.00 for an additional three months rental of temporary dewatering equipment at the City of Tulare Wastewater Treatment Plant.

VII. ITEMS OF INTEREST (may include City Council, Planning Commission, Mid-Kaweah GSA updates)
– GC 54954.2(3)

VIII. ADJOURN TO CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION(S):

- (1) 54956.8 Conference with Real Property Negotiators
Property: A portion of APN 184-150-002 near Well 35 located at the southeast corner of Bardsley and Mooney
Under Negotiation: Price, terms and conditions
Negotiating Parties: City Manager, Trisha Whitfield, Steve Bonville

IX. RECONVENE FROM CLOSED SESSION

X. CLOSED SESSION REPORT (if any)

XI. ADJOURNMENT

In compliance with the Americans with Disabilities Act and the Brown Act, if you need special assistance to participate in this meeting, including the receipt of the agenda and documents in the agenda package in an alternate format, please contact the City Manager's Office at (559) 684-4200. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35, 104 ADA Title I), and allow for the preparation of documents in the appropriate alternate format.

[Note: Pursuant to Government Code 54957.5 - Effective 7/1/08 Documents produced and distributed less than 72 hours prior to or during an open session of a regular meeting to a majority of the legislative body regarding any item on the agenda will be made available for public inspection at the meeting and at the City Clerk's Office at City Hall located at 411 East Kern Avenue during normal business hours.]